



Stoke Mandeville Parish Council

email: smparishcouncil@btinternet.com or telephone 01296 613888

NOTICE OF A MEETING OF THE ENVIRONMENT COMMITTEE

To: Cllrs M.Rogers (Chair), K.Gomm, J.Hunt, S.Pluckwell, D.Starr and P.Wood.

You are hereby summoned to attend a Meeting of **ENVIRONMENT COMMITTEE**
at the Community Centre (**Park Room**), Eskdale Road, Stoke Mandeville on
Tuesday, 8th January 2019 at 7.30pm.

Please contact the office prior to the meeting if you require paper copies of this agenda

A.Skeggs

Tony Skeggs

Clerk of the Council

3rd January 2019

Members of the Public and Press are welcome to attend.

AGENDA

1. **APOLOGIES FOR ABSENCE** - To receive any apologies for absence.
2. **DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATION**
To declare any non-registered pecuniary or personal interests relating to the Agenda.
3. **MINUTES OF PREVIOUS MEETING**
To approve the Minutes of the previous Meeting held on 9th October 2018 [copy enclosed with Action Plan].
4. **FINANCE**
To note the 2019/20 budgets that have been devolved to the Environment Committee, see attached.
5. **STREET FURNITURE –**
 - Street Lights - See attached update report.
 - Litter Bins - See attached update report.
 - Notice Boards - See attached update report.
 - Shelter Outside the Church - See attached update report.
 - Bus Shelters – To consider the design for the bus shelter in Station Road. See samples attached.
6. **HIGHWAYS, ROW and FOOTPATHS –**
To consider the Grounds Maintenance Contract that is due to expire on the 31st March 2019 and the action to be taken. Current contract attached.
7. **OPEN SPACES / TREES**
Castlefields / Petersfield - To consider the options regarding the future maintenance of the open spaces in this area.
8. **RE-BRANDING EXERCISE**
To consider the possibility of undertaking a re-branding exercise of the Council's street furniture.
9. **ALLOTMENTS**
 - Update on current position – Markers in, taps repaired, new tank in January.
 - Allotment entrance / car parking – update on converting the area to hard standing.
 - Occupancy (19 Full & 24 Half) / Vacant (2 Full / 3 Half). Two yet to pay.
10. **POINTS FOR INFORMATION**
11. **DATE OF NEXT MEETING** – to be Tuesday 9th April 2019.