

**Stoke Mandeville Parish Council**

*Clerk: Mrs Sarah Copley*

*Telephone: (01296) 613888*

**Planning Committee Members:** Cllrs Hunt, Atkinson, Clark, Ezra, Pluckwell and Rogers

**NOTICE OF MEETING**

You are hereby summoned to attend a **PLANNING COMMITTEE MEETING** of **STOKE MANDEVILLE PARISH COUNCIL** to be held at the Methodist Church Hall, Eskdale Road, Stoke Mandeville on 26<sup>th</sup> January 2017 starting at **10.30am** for the purpose of transacting the following business.

*S Copley*

Sarah Copley, Clerk

20<sup>th</sup> January 2017

**Full details of the Applications (original application and revisions) can be found at [www.aylesburyvaledc.gov.uk](http://www.aylesburyvaledc.gov.uk).**

**AGENDA**

- 1. APOLOGIES** - To receive any apologies
- 2. DECLARATIONS OF INTEREST** - To declare any non registered pecuniary or personal interests regarding the Agenda.
- 3. OPEN FORUM FOR PARISHIONERS** – to adjourn the meeting to allow public participation
- 4. MINUTES** - To approve the minutes of the previous meeting of the planning committee
- 5. 16/04238/AOP – LAND WEST OF WENDOVER ROAD**  
To consider the Council's response to the outline planning application (with all matters reserved save for access) for the erection of up to 375 new homes and associated landscape and highway works including a new railway footbridge on land off Wendover Road, Stoke Mandeville.-
- 6. PLANNING APPLICATIONS TO BE CONSIDERED**
  - a) **16/04470/APP – Marsh Farm, Marsh Lane**  
Change of use of farm buildings to offices
  - b) **16/04610/APP – Swindon House, Lower Road**  
Demolition of existing outbuildings. Erection of a new dwelling and garage at land to rear of Swindon House
  - c) **16/04611/APP – 14 Meadow Park**  
First floor extension above existing garage, with a single storey to rear extension & part garage conversion into habitable accommodation.
- 7. APPLICATION 16/04608/AOP LAND OFF LOWER ROAD, STOKE MANDEVILLE**  
To note that an outline planning application to build 125 houses on land near the hospital has been submitted and will be considered at the next meeting of the Planning Committee on 23<sup>rd</sup> February
- 8. DECISIONS ON PLANNING APPLICATIONS** - To note decisions on planning applications
- 9. ANY OTHER MATTERS (FOR INFORMATION)**
- 10. DATE OF NEXT MEETING** - Thursday 23<sup>rd</sup> February 2017 at 10.30am

**MEMBERS OF THE PUBLIC AND PRESS WELCOME TO ATTEND**