

Stoke Mandeville Parish Council

Clerk: Mrs Sarah Copley

Telephone: (01296) 613888

Planning Committee Members: Cllrs Hunt, Clark, Ezra, Garrett, Pluckwell and Rogers

NOTICE OF MEETING

You are hereby summoned to attend a **PLANNING COMMITTEE MEETING** of **STOKE MANDEVILLE PARISH COUNCIL** to be held at the Community Centre, Eskdale Road, Stoke Mandeville on 19th May 2016 starting at **10.30am** for the purpose of transacting the following business.

S Copley

Sarah Copley, Clerk
13th May 2016

If you wish to look at the plans before the meeting, full details of the Applications (original application and revisions) can be found at www.aylesburyvaledc.gov.uk.

AGENDA

- 1. ELECTION OF CHAIRMAN** – To elect a Committee Chairman for 2016-17
- 2. APOLOGIES** - To receive any apologies
- 3. DECLARATIONS OF INTEREST** - To declare any non registered pecuniary or personal interests regarding the Agenda.
- 4. MINUTES** - To approve the minutes of the meetings held on 21st April (enclosed).
- 5. TERMS OF REFERENCE** – To review the terms of reference for the Committee
- 6. PLANNING APPLICATIONS TO BE CONSIDERED**
 - a) **16/01035/APP** **14 Evans Close, Aylesbury**
First floor front/side extension
 - b) **16/01503/A17** **Whitethorn Fields Mediclinic, Old Risborough Road, Stoke Mandeville**
Application for Certificate of Appropriate Alternative Development for residential (use class C3) purposes comprising 4 dwellings
 - c) **16/01369/APP** **Fountain Business Centre, Lower Road, Stoke Mandeville**
Change of use of part of site to car wash facility including siting of cabin and canopy.
 - d) **16/01667/APP** **48 Station Road, Stoke Mandeville**
Single storey side extension
- 7. DECISIONS ON PLANNING APPLICATIONS** - To note decisions on planning applications
- 8. POLICY ON PRE-APPLICATION MEETINGS WITH DEVELOPERS**
To consider the draft policy and make a recommendation to Council
- 9. APPEALS**
To note the appeals for the two applications by Gladmans in Lower Road have not yet been determined. AVDC's case reports are on the planning portal
- 10. ANY OTHER MATTERS (FOR INFORMATION)**
- 11. DATE OF NEXT MEETING** –Thursday 9th June at 10.30am (provisional)

MEMBERS OF THE PUBLIC AND PRESS WELCOME TO ATTEND