

Stoke Mandeville Parish Council

Clerk: Mrs Sarah Copley

Telephone: (01296) 613888

Planning Committee Members: Cllrs Hunt, Clark, Ezra, Garrett, Pluckwell and Rogers

NOTICE OF MEETING

You are hereby summoned to attend a **PLANNING COMMITTEE MEETING** of **STOKE MANDEVILLE PARISH COUNCIL** to be held at the Community Centre, Eskdale Road, Stoke Mandeville on 11th February 2016 starting at **10.30am** for the purpose of transacting the following business.

S Copley

Sarah Copley, Clerk
5th February 2016

If you wish to look at the plans before the meeting, full details of the Applications (original application and revisions) can be found at www.aylesburyvaldc.gov.uk.

AGENDA

- 1. APOLOGIES** - To receive any apologies
- 2. DECLARATIONS OF INTEREST** - To declare any non registered pecuniary or personal interests regarding the Agenda.
- 3. MINUTES** - To approve the minutes of the meetings held on 21st January (enclosed).
- 4. PLANNING APPLICATIONS TO BE CONSIDERED**
 - a) **16/00146/APP** **Swindon House, Lower Road, Stoke Mandeville**
Demolition of existing outbuildings. Erection of a new dwelling and garage at land to rear of Swindon House.
 - b) **16/00224/APP** **12 Hughenden Green, Stoke Mandeville**
First floor side extension, new pitched roof over existing flat roof to porch and garage, and walls and tiled roof over rear conservatory
 - c) **16/00301/APP** **County Farm, Wendover Road, Weston Turville**
Erection of 16 dwellings and associated access road, parking and landscaping
 - d) **16/00381/APP** **50 Patrick Way, Aylesbury**
Single storey rear extension
- 5. DECISIONS ON PLANNING APPLICATIONS** - To note decisions on planning applications
- 6. NEW HOMES BONUS CONSULTATION** – to consider response to this consultation which ends on 10th March
[https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/487095/151217 -_nhb_draft_condoc_published_version.pdf](https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/487095/151217_-_nhb_draft_condoc_published_version.pdf)
- 7. ANY OTHER MATTERS (FOR INFORMATION)**
- 8. DATE OF NEXT MEETING** –Thursday 3rd March at 10.30am

MEMBERS OF THE PUBLIC AND PRESS WELCOME TO ATTEND