

**Stoke Mandeville Parish Council**

Clerk: Mrs Sarah Copley

**NOTICE OF MEETING**

**Environment Committee Members:** Cllrs J. Hunt, M. Rogers (Chair), S. Pluckwell, D. Starr and P. Wood.

You are hereby summoned to attend a meeting of the **ENVIRONMENT COMMITTEE** of **STOKE MANDEVILLE PARISH COUNCIL** to be held in the Committee Room, Community Centre, Eskdale Road on **Tuesday 27<sup>th</sup> September 2016**, commencing at 7.30pm.

*Sarah Copley*

Sarah Copley, Clerk to the Parish Council

22<sup>nd</sup> September 2016

**AGENDA**

- 1. APOLOGIES** - To receive any apologies
- 2. DECLARATIONS OF INTEREST** - To declare any pecuniary or personal interests regarding the Agenda.
- 3. MINUTES** - To approve the minutes of the meetings held on 19<sup>th</sup> July (enclosed).
- 4. SPEEDING**
  - a) To note correspondence from resident regarding speeding on Station Road and consider any action
- 5. DEVOLVED SERVICES**

To raise any issues/concerns relating to devolved services
- 6. STREET FURNITURE**
  - a) To review results of the street furniture inspections carried out to date
  - b) Hawkslade Bus Shelter – to receive any update
  - c) To identify any issues relating to street furniture (benches, litter/dog bins, notice boards and bus shelters)
- 7. HIGHWAYS, RIGHTS OF WAY AND FOOTPATHS**
  - a) Infrastructure priorities – to note request from Bucks CC for infrastructure requirements (information enclosed)
  - b) To raise any other issues/concerns
- 8. LAND AT MARSH LANE**
  - a) To receive an update from Clerk and Chairman of the Council regarding the change of use of the land at Marsh Lane
- 9. SWALLOW LANE BURIAL GROUND**
  - a) To raise any other issues relating to the burial ground in Swallow Lane
- 10. TREES**
  - a) To receive any update on cataloguing the Council's trees
  - b) To raise any other issues relating to trees
- 11. ALLOTMENTS**

To receive an update from the Clerk
- 12. ANY OTHER MATTERS (FOR INFORMATION)**
- 13. DATE OF NEXT MEETING** - The next Environment Committee meeting will be on Tuesday 22<sup>nd</sup> November 2016

**MEMBERS OF THE PUBLIC AND PRESS WELCOME TO ATTEND**