

Stoke Mandeville Parish Council

Clerk: Mrs Sarah Copley

Telephone: (01296) 613888

Planning Committee Members: Cllrs Hunt, Clark, Ezra, Garrett, Pluckwell and Rogers

NOTICE OF MEETING

You are hereby summoned to attend a **PLANNING COMMITTEE MEETING** of **STOKE MANDEVILLE PARISH COUNCIL** to be held at the Community Centre, Eskdale Road, Stoke Mandeville on 3rd March 2016 starting at **10.30am** for the purpose of transacting the following business.

S Copley

Sarah Copley, Clerk
26th February 2016

If you wish to look at the plans before the meeting, full details of the Applications (original application and revisions) can be found at www.aylesburyvaldc.gov.uk.

AGENDA

1. **APOLOGIES** - To receive any apologies
2. **DECLARATIONS OF INTEREST** - To declare any non registered pecuniary or personal interests regarding the Agenda.
3. **MINUTES** - To approve the minutes of the meetings held on 11th February (enclosed).
4. **PLANNING APPLICATIONS TO BE CONSIDERED**
 - a) **16/00531/ALB** **Swallow Cottage, 11 Swallow Lane, Stoke Mandeville**
Internal works including replacement bedroom ceiling, removal of partition wall and replacement of tiled cills to windows and fireplace niche
 - b) **16/00448/AOP** **Land at Lower Road, Stoke Mandeville**
Outline planning permission for up to 190 residential dwellings (including up to 30% affordable housing), introduction of structural planting and landscaping, informal public open space and children's play area, surface water attenuation, access points from Lower Road and associated ancillary works. All matters to be reserved, except for access.
 - c) **16/00424/APP** **"Hampden Fields" Land between A41 and A413, Weston Turville**
Outline planning applications (with all matters reserved) for mixed use sustainable urban extension comprising up to 3000 dwellings, 60 bed care home, retail, employment and recreation land
5. **DECISIONS ON PLANNING APPLICATIONS** - To note decisions on planning applications
6. **NEW HOMES BONUS CONSULTATION** – to consider response to this consultation which ends on 10th March
[https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/487095/151217 -
_nhb_draft_condoc_published_version.pdf](https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/487095/151217_-_nhb_draft_condoc_published_version.pdf)
7. **CONSERVATION AREA**
8. **PRINCES RISBOROUGH TOWN PLAN**
To note a consultation is currently running on the draft Town Plan and to consider any response (information enclosed)
9. **ANY OTHER MATTERS (FOR INFORMATION)**
10. **DATE OF NEXT MEETING** –Thursday 3rd March at 10.30am

MEMBERS OF THE PUBLIC AND PRESS WELCOME TO ATTEND